

## SU Juried Photography Exhibition 2010

Film or digital images will be considered.

1024x768 @ 300 ppi

Please title each image: **Last name\_First initial\_image #.jpg**

### Image Identification

Image # \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Image # \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Image # \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Dimensions \_\_\_\_\_

Artist \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

College or University you Attend: \_\_\_\_\_

Tel Number \_\_\_\_\_

Email \_\_\_\_\_

Number of images submitted \_\_\_\_\_

Submission constitutes acceptance of all specifications put forth in this prospectus.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Keep a copy of this form for your records.